

No. 12023/3/2020 Admn I (E-17549)
Government of India
Ministry of Fisheries, Animal Husbandry and Dairying
Department of Fisheries

1st Floor, Chander Lok Building,
36 Janpath, New Delhi (110001)
Date: 17th April, 2026

To,

1. All Ministries/Departments of Government of India,
2. Chief Secretaries of All State Government/UT Administrations
3. The Secretary, Indian Council of Agricultural Research
4. Commissioners/Secretaries dealing with Fisheries Departments of all State Government
5. The Registrar of Universities
6. The Director, All the Recognized Research Institutions/Public Sector undertaking/Semi Government/Autonomous Bodies/Statutory Organisations/sub-ordinate of DADF

Subject: Recruitment to one post of Assistant Commissioner (Fishing Harbour) in Level 11 of the Pay Matrix (Pay Band-3 Rs. 15600-39100 plus Grade Pay of Rs. 6600 (pre-revised) in the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying, Krishi Bhawan, New Delhi on Composite Method [Deputation (including Short Term Contract) Plus Promotion] – regarding

Sir/Ma'am,

I am directed to say that one post of Assistant Commissioner (Fishing Harbor), GCS, Group 'A' Gazetted in Level 11 of the Pay Matrix (Pay Band-3 Rs. 15600-39100 plus Grade Pay of Rs. 6600 pre-revised) in the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying, Krishi Bhawan, New Delhi is proposed to be filled up on Composite Method [Deputation (including Short Term Contract) Plus Promotion] from amongst the Officers of the Central Government or State Governments or Union Territories or recognized Research Institutions or council or Public Sector undertaking or Universities or Semi Government or Autonomous or Statutory bodies:-

- a. holding analogous post on regular basis in the parent cadre or Department; or with five years' service in the grade rendered after appointment thereto on regular basis in the scale of pay of PB-3, Rs. 15600-39100 with Grade Pay of Rs. 5400 or equivalent; and
- b. possessing the following educational qualifications and experience:

Essential:

- a. Degree in Civil Engineering from a recognized University
 - b. Five years' experience in Port or Harbour Engineering in Central Government or State Government or Public Sector Undertakings or Port Trust or Private Registered construction companies or Bodies.
- The departmental Assistant Director (Fishing Harbour) in the scale of pay of PB-3, Rs. 15600-39100 with Grade Pay of Rs. 5400 with five years' regular service in the grade will also be considered along with outsiders. In case he is selected for appointment to the post, the same shall be deemed to have been filled by

promotion. Period of deputation (ISTC) including period of deputation (ISTC) in other ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not exceed three years. The maximum age limit for appointment by deputation (including short term contract) shall be not exceeding 56 years as on the closing date for receipt of applications).

Desirable:

Post Graduate degree in Civil Engineering or Harbour Engineering or Ocean Engineering from a recognized University or Institute.

Note: The departmental Assistant Director (Fishing Harbour) in the scale of pay of PB-3. Rs. 15600-39100 with Grade Pay of Rs. 5400 with five years' regular service in the grade will also be considered along with outsiders. In case he is selected for appointment to the post, the same shall be deemed to have been filled by promotion

Note 1: The departmental officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationist shall not be eligible for consideration for appointment by promotion. (Period of deputation (ISTC) including period of deputation (ISTC) in other ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not exceed three years. The maximum age limit for appointment by deputation (including short term contract) shall be not exceeding 56 years as on the closing date for receipt of applications).

Job Description:

- i. Planning, Development and construction of Fishing Harbour and Shore Installations.
- ii. International Fisheries Matters
- iii. Coordination of the results of research at Fisheries research institutions and field work. of state fisheries department.
- iv. To advise and assist in all matters relating to the development of fishing harbours and shore installations and to formulate and process programmes in harbours and shore installations and to formulate and process programmes relating to such development. The initial place of posting will be at Krishi Bhawan, New Delhi.

2. The pay of the official selected will be governed by the provisions laid down in the Department of Personnel and Training's O.M.No.6/8/2009-Estt (pay II) dated 17th June 2010 as amended from time to time.

3. Applications from eligible officers in the enclosed proforma (in duplicate) may be forwarded through proper channel to the Under Secretary (Admn), first Floor, 36, Chanderlok Building, 36 Janpath, New Delhi within a period of 60 days from the date of publication of this advertisement in the Employment News along with copies of up-to-date ACR/APARS for the last five years, duly attested by an officer of the level of Under Secretary or above, vigilance clearance and integrity certificate. Cadre controlling authority may also kindly ensure that while forwarding the application they should verify and certify that the particulars furnished by the

officer are correct. It may also be certified that no major or minor penalty was imposed on the officer during the last 10 years of his service.

4. Applications received after the due date or without ACRs or otherwise found incomplete will not be considered.



(AK Singh)

Under Secretary to the Government of India

Tel: 011-23310345

email: ak.singh@nic.in, admn-fishery@dof.gov.in

Copy to:

1. Director of Fisheries of all States/UT's
2. All Sections/Units/Desks of Department of Department of Fisheries
3. All Sections/Units/Desks of Department of DAHD
4. Heads of ICAR Fisheries Science Institutes
5. All the subordinate/attached offices in Department of Fisheries
6. Director, NIC with the request to upload this circular on the website of this department.

F. No. A-12023/1/2023 Admn I (e-22318)
Government of India
Ministry of Fisheries, Animal Husbandry and Dairying
Department of Fisheries

1st Floor, Chander Lok Building,
36 Janpath, New Delhi
Dated 13/04/2026

To,

1. All Ministries/Departments of Government of India.
2. Chief Secretaries of All State Government/UT Administrations.
3. Indian Council of Agricultural Research.
4. Commissioners/Secretaries dealing with Fisheries Departments of all State Government.
5. The Registrar of Govt. Universities.
6. The Director, All the Recognized Research Institutions / Public Sector undertaking / Semi Government/Autonomous Bodies/Statutory Organisations/sub-ordinate organisations of DoF

Subject: Recruitment of Two posts of Assistant Commissioner (Fisheries) in Level 11 (Rs. 67,700-2,08,700) of the Pay Matrix in the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying, Krishi Bhawan, New Delhi on Deputation (including Short Term Contract) - regarding

Sir/Madam,

I am directed to say that "Two" post of Assistant Commissioner (Fisheries) in Level 11 (Rs. 67,700-2,08,700) in the Pay Matrix in the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying, Krishi Bhawan, New Delhi is proposed to be filled up on Deputation basis (including Short Term Contract) from amongst the Officers of the Central Government or State Governments or Union Territories or recognized Research Institutions or council or Public Sector undertaking or Universities or Semi Government or Autonomous or Statutory bodies:-

- a. (i) holding analogous post on regular basis in the parent cadre or Department; or
(ii) with five years' service in the grade rendered after appointment thereto on regular basis in Level 10 (Rs. 56,100-1,77,500/-) of Pay Matrix (revised) [PB-3, Rs. 15600- 39100 with Grade Pay of Rs. 5400 (pre-revised)] or equivalent in the parent cadre or Department; and
- b. possessing the following educational qualifications and experience:

F. No. A-12023/1/2023 Admn I (e-22318)
Government of India
Ministry of Fisheries, Animal Husbandry and Dairying
Department of Fisheries

1st Floor, Chander Lok Building,
36 Janpath, New Delhi
Dated 13/04/2026

To,

1. All Ministries/Departments of Government of India.
2. Chief Secretaries of All State Government/UT Administrations.
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6. The Director, All the Recognized Research Institutions / Public Sector undertaking / Semi Government/Autonomous Bodies/Statutory Organisations/sub-ordinate organisations of DoF

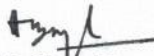
Subject: Recruitment of Two posts of Assistant Commissioner (Fisheries) in Level 11 (Rs. 67,700 2,08,700) of the Pay Matrix in the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying, Krishi Bhawan, New Delhi on Deputation (including Short Term Contract) - regarding

Sir/Madam,

I am directed to say that "Two" post of Assistant Commissioner (Fisheries) in Level 11 (Rs. 67,700-2,08,700) in the Pay Matrix in the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying, Krishi Bhawan, New Delhi is proposed to be filled up on Deputation basis (including Short Term Contract) from amongst the Officers of the Central Government or State Governments or Union Territories or recognized Research Institutions or council or Public Sector undertaking or Universities or Semi Government or Autonomous or Statutory bodies:-

- a. (i) holding analogous post on regular basis in the parent cadre or Department; or
(ii) with five years' service in the grade rendered after appointment thereto on regular basis in Level 10 (Rs. 56,100-1,77,500/-) of Pay Matrix (revised) [PB-3, Rs. 15600- 39100 with Grade Pay of Rs. 5400 (pre-revised)] or equivalent in the parent cadre or Department; and
- b. possessing the following educational qualifications and experience:

4. Applications received after the due date or without ACRs/ APARs or otherwise found incomplete will not be considered.


(A.K. Singh)

Under Secretary to the Government of India

Tel: 011-23310345

Email: admn-fishery@dof.gov.in

Copy to:

1. Director of Fisheries of all States/UT's
2. All Sections/Units/Desks of Department of Fisheries
3. All Sections/Units/Desks of Department of DAHD
4. DARE-ICAR, New Delhi
5. All the subordinate/attached offices in Department of Fisheries
6. Director, NIC with the request to upload this circular on the website of the Department.


(A.K. Singh)

Under Secretary to the Government of India

F.No.j-1304/4/2026-Fy (E.F.27865)
Government of India
Ministry of Fisheries, Animal Husbandry and Dairying
(Department of Fisheries)

1st Floor, Chanderlok Building, 36 Janpath,
New Delhi, 17 April 2026

To

1. All Ministries/Departments of Government of India,
2. Chief Secretaries of All State Governments/UT Administrations,
3. Indian Council of Agricultural Research
4. Commissioners/Secretaries dealing with Fisheries Departments of all State Govts.

Sub: Filling up of the post of Deputy Director (Civil Engineering) Group 'A' Gazetted) in Level – 11 (Rs. 67,700 - 2,08,700/-) in the Pay Matrix or equivalent in Central Institute of Coastal Engineering for Fishery (CICEF), Bengaluru on deputation basis-reg.

Sir,

I am directed to say that one post of Deputy Director (Civil Engineering) (General Central Service Group 'A' Gazetted – Non-Ministerial) in Level – 11 (Rs. 67700 - 208700/-) in the Pay Matrix or equivalent is proposed to be filled up in Central Institute of Coastal Engineering for Fishery (CICEF), Bengaluru, a subordinate office under the administrative control of the Department of Fisheries, Ministry of Fisheries, Animal Husbandry & Dairying, by deputation from amongst the officers serving in Central Government/State Governments/ Union Territories: -

- a) (i) holding analogous post on regular basis in the parent cadre or department; or
- (ii) with five years' service in the grade rendered after appointment thereto on a regular basis in level 10 (Rs. 56100 - 177500/-) in the pay matrix or equivalent in the parent cadre/department; and
- b) possessing the educational qualification and experience

Essential:

(A) **Qualification:** Bachelor Degree in Civil Engineering of a recognized University or Institute; or Master's Degree in Civil Engineering of a recognized University or Institute.

(B) Experience:

- (i) For Bachelor degree holder - four years' experience in harbour projects and design of maritime structures in any government department or organization.
- (ii) For Master degree holder - two years' experience in harbour projects and design of maritime structures in any government department or organization; and

Desirable:

(A) **Qualification:** Masters Degree in Coastal and Harbour Engineering or Ocean Engineering or Marine Engineering of a recognized University or Institute.

(B) **Experience:** Nil

Note 1: The Departmental Officers in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.

Note 2: The Period of deputation including period of deputation in another excadre post held immediately preceding this appointment in the same or some other organization/department of the Central Government shall ordinarily not exceed four years.

Note 3: The maximum age limit for appointment on deputation shall be not exceeding 56 years as on the closing date of receipt of applications.

Job description: Deputy Director (Civil Engineering) is responsible for carrying out reconnaissance survey, feasibility studies for identification of suitable sites, planning and conducting detailed engineering investigations for development of Fishery Harbours (FHs)/Fish Landing Centres (FLCs). Planning of layout, design, estimation and preparation of Techno Economic Feasibility Reports (TEFRs) for FHs/FLCs. Scrutiny of the project proposals for FHs/FLCs received from the Ministry, States and UTs. Monitoring and rendering technical advice on the progress of construction of FHs/FLCs sanctioned under the Centrally Sponsored Scheme of the Government of India. Assist the Director and guide the subordinate officers/staff in technical matters.

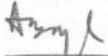
2. The pay and other terms and conditions of the official selected will be governed by the provisions laid down in the Government of India, DoPT's O.M. No. 6/8/2009-Estt. (Pay. II) dated 17th June 2010 as amended from time to time.

3. The applications from eligible officers in the enclosed proforma (in duplicate) may be forwarded through proper channel to the **Director, Central Institute of Coastal Engineering for Fishery (CICEF), opp. to ISRO Quarters, Jalahalli, Bengaluru – 560 013** within **60 days** from the date of publication of this advertisement in the Employment News along with the APARs for the last 5 years in original or photocopies duly attested by an officer of the level of Under Secretary of above, Vigilance Clearance and Integrity Certificate. Cadre Controlling Authority may also kindly ensure that while forwarding the applications, they should verify and certify that the particulars furnished by the officers are correct. It may also be certified that no major or minor penalty was imposed on the officer during the last 10 years of his service.

4. Applications received after the due date or without APARs or otherwise found incomplete will not be considered.

5. It is requested that the vacancy may be given wide publicity in the attached/sub-offices under their control.

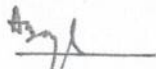
Yours faithfully,


(A.K. Singh)

Under Secretary to the Government of India
Ph: 011-23310374

Copy to:

1. Director of Fisheries of all States/UT's
2. All Sections/ units/ Desks of Department of AHD & F
3. Director, CICEF, Bengaluru, with the request that the above circular may please be circulated to all concerned and got advertised in the Employment News at the earliest.
4. Director General, FSI, Mumbai
5. Director, CIFNET, Kochi.
6. Director, NIFPHATT, Cochin.
7. Director, NIC with the request to upload this circular on the website of this department.


(A.K. Singh)

Under Secretary to the Government of India

BIO DATA PROFORMA

Affix recent
passport size
photograph

1. Name and address (in Block Letters) :
2. Date of Birth (in Christian era) :
3. i) Date of entry into service :
- ii) Date of retirement under Central/ State
Government Rules :
4. Educational Qualifications :
5. Whether Educational and other qualifications
required for the post are satisfied. (If any
qualification has been treated as equivalent
to the one prescribed in the rules, state the
authority of the same).

	Qualifications/experience Required as mentioned in the advertisement/ vacancy circular	Qualifications/experience possessed by the Officer
Essential: (1) (2) (3)		
Desirable: (1) (2) (3)		

5.1 Note: This column needs to be amplified to indicate Essential and Desirable Qualifications as mentioned in the RRs by the Administrative Ministry/Department/ Office at the time of issue of Circular and issue of Advertisement in Employment News.

5.2 In the case of Degree and Post Graduate Qualification Elective/main subjects and subsidiary subjects may be indicated by the candidate.

6. Please state clearly whether in the light :
of entries made by you above, you meet the
requisite Essential Qualifications and work
experience of the post.

6.1 Note: Borrowing Departments are to provide their specific comments/views confirming the relevant Essential Qualification/ Work experience possessed by the Candidate (as indicated in the Bio-data) with reference to the post applied.

7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

Office/Institution	Post held on regular basis	From	To	*Pay Band and Grade Pay/Pay Scale of the post held on regular basis	Nature of duties (in detail) highlighting experience required for the post applied for

*Important: Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate may be indicated as below:

Office/Institution	Pay, Pay Band and Grade Pay drawn under ACP/MACP Scheme	From	To
1	2	3	4

8. Nature of present employment i.e., _____ :
 Adhoc or Temporary or Quasi-Permanent
 or Permanent

9. In case the present employment is held on deputation/contract basis, please state:

a) The date of initial appointment	b) Period of appointment on deputation/contract	c) Name of the parent office/organization to which the applicant belongs	d) Name of the post and Pay of the post held in substantive capacity in the parent organization

9.1 Note: In case of Officers already on deputation, the applications of such offices should be forwarded by the parent cadre/Department along with Cadre Clearance, Vigilance Clearance and Integrity Certificate.

9.2 Note: Information under Column 9(c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a lien in his parent cadre/organization.

10. If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details :

11. Additional details about present employment :
Please state whether working under
(Indicate the name of your employer against the relevant column)

- (a) Central Government
- (b) State Government
- (c) UT administration

12. Please state whether you are working in the same Department and are in the feeder grade or feeder to the feeder grade :

13. Are you in the revised Scale of Pay? :
If yes, give the date from which the revision took place and also indicate the pre-revised scale

14. Total emoluments per month now drawn

Basic Pay in the PB	Grade Pay	Total Emoluments

15. In cases the applicant belongs to an Organisation which is not following the Central Government Pay-Scales, the latest Salary Slip issued by the Organisation showing the following details may be enclosed.

Basic Pay with scale of pay and rate of increment	Dearness Pay/ interim relief/ other Allowances etc., (with break-up details)	Total Emoluments

16. A. Additional information, if any relevant to the post you applied for in support of your suitability for the post.

(This among other things may provide information with regard to (i) additional academic qualifications (ii) Professional training and (iii) work experience over and above prescribed in the vacancy Circular/ Advertisement.

(Note: Enclose a separate sheet, if the space is insufficient)

16. B Achievemnts:

The candidates are requested to indicate information with regard to:

- (i) Research publication and reports and special projects:
- (ii) Awards/Scholarships/Official Appreciation :
- (iii) Affiliation with the professional bodies/institutions/ Societies and; :
- (iv) Patents registered in own name of achieved for the Organization :
- (v) Any research/innovative measure involving official Recognition :
- (vi) Any other information :

(Note: Enclose a separate sheet if the space is insufficient)

17. Please state whether you are applying for deputation (ISTC)/
Re-employment Basis

#(Officers under Central /State Governments are only eligible for "Absorption". Candidates of non-Government Organisations are eligible only for Short Term Contract)

#(The option of 'STC'/ 'Absorption'/ 'Re-employment' are available only if the vacancy circular specially mentioned recruitment by 'STC' or "Absorption" or "Re-employment").

18. Whether belongs to SC/ST :

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/ Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material facts having a bearing on my selection have been suppressed/withheld.

Signature of the candidate

Address:
.....

Date:

CERTIFICATE BY THE EMPLOYER/ CADRE CONTROLLING AUTHORITY

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the Vacancy Circular. If selected, he/she will be relieved immediately.

2. Also Certified that:

- (i) There is no vigilance case is pending or disciplinary case pending/contemplated against Shri/ Smt/Kum
- (ii) His/ Her integrity is certified.
- (iii) His/ Her CR Dossier in original is enclosed/ photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary to the Govt. of India or above are enclosed.
- (iv) No major/ minor penalty has been imposed on him/her during the last 10 years OR A list of major/minor penalties imposed on him/her during the last 10 years is enclosed. (as the case may be)

Countersigned

(Employer/ cadre controlling authority with seal)